

Vol. 9 No.40 October 9, 2011

Standard

OFFICIAL NEWSLETTER OF JESUS CHRIST OUR BANNER CHURCH



ANG PAGSUNOD SA KAGUSTUHAN NG ATING PANGINOON.



More Pictures on pg. 4

TEXT & PHOTOS

S. Jo Tanaka
S. Gina Kitajima
JCOB Sumida

We express our deepest and sincere gratitude to our LORD Jesus . We glorify. we worship and thank him for his goodness and faithfulness .. upang maisakatuparan ang kanyang kalooban. Ang pagsunod ng mga kapatiran na ma bautismo sa tubig na ginanap sa bahay ng isang kapatiran natin sa Ibaraki Sis. Gina Kitajima. Sa pangguna n ating namumuno na si P. Dario Umali P. Siony Umali at P. Divine Yasuhara .Naging masaya at tagumpay ang gawaing ito lalo na sa buhay ng ating tatlong kapatiran na sumunod sa ating Panginoong Hesus at sa suporta ng mga sumida outreach . Pagpalain tayo ng ating Panginoon Hesus. We Love You Lord

IKAW AY AMING MALUGOD NA TINATANGGAP BILANG KA-PAMILYA NG JESUS CHRIST OUR BANNER ...WELCOME AND BE A PART OF THE EXPANDING AND GROWING BELIEVERS OF THE LORD JESUS CHRIST!!!

GOD'S DELAY

Habakkuk 2:2-3

PASTOR'S DESK
P. Liezel Senuma
JCOB Shibata



“At ito ang tugon ni Yahweh ‘Isulat mo ang pangitain, isulat mong malinaw sa mga tapyas ng bato upang madaling mabasa at ibalita sa lahat. Sapagkat hindi pa dumarating ang takdang panahon upang maganap ang pangitain; mabilis na dumarating ang wakas-hindi ito maliliban.”

Life is full of questions. Asking WHY, HOW and WHEN? Unfortunately, not all of our questions have immediate answers. Some choose to live with their doubts, ignoring them and moving on with life. Others become distrustful and hardened. But there are those who continue to ask, looking for answers. Habakkuk was a man who sought answers. He lived and saw a dying world and it broke his heart. We can sum up his questions as follows:

- A. Why is there evil in the world?
- B. Why do the wicked seem winning?

With that questions in mind, he boldly and directly brought his complaints to God? Each of us may have our own questions in life. Example: Was there anything that you've asked/prayed for which you haven't received yet? Or anything you've been asking for quite a long time now. How do you feel about it? Disappointed? Discouraged? Doubting? Or patiently waiting? What does the Bible say about God's Delay? Let us see how God answered Habakkuk and by the power of His Holy Spirit, may we also find the answers for our own questions.

A. Habakkuk's complain (Mga daing ni Habakkuk) Hab.1:12-17 V.12 “Hindi ba't ikaw ay walang hanggan? O Diyos na kabanalan-balan at walang kamatayan. Itinalaga mo ang mga taga Babilonia upang kami'y parusahan. O Batong matibay, inilagay mo sila upang kami'y pahirapan.”

{ Di ba't ikaw'y makapangyarihan bakit mo hinahayaan maghirap ang aming bayan, aming pamilya, ang mga kristi-yano? }

V.13 “Ikaw ay banal, ayaw mong tumingin sa kasamaan, Hindi mo matatagalang tingnan ang kalikuan. Bakit mo pinapayagan ang mga taksil? Bakit mo pinababayaang apihin ang mga taong higit na matuwid kaysa kanila?”

{ Di ba't ikaw ay banal, bakit laganap ang corruption at injustice sa buong mundo? }

V.14-17 “Ginagawa mo ang mga tao na parang isda sa dagat, gaya ng mga nilikhang gumagapang na walang namamahala sa kanila. Iniahon sila sa tubig sa pamamagitan ng bingwit, hinuhuli ng lambat at pinagsasama-sama pagkapos, nagdiriwang sila at nagsasaya. Kaya't nag-aalay siya ng mga handog maging sa kanyang lambat at sinusuob niya ito ng mabangong kamanyang; Sapagkat dahil dito'y nakapamumuhay siyang maginhawa at laging masagana ang kanyang pagkain. Magpapatuloy ba siyang gumamit ng tabak at walangawang papatay habang panahon?”

{ Bakit mo hinahayaan ang mga taong mamuhay na parang hayop, halos walang makain, gianagamit ng mga makapangyarihang tao, naghihintay na lang ng kamatayan, walang pag-asa at tumutulong (Ex. Africa).

B. God's Answer: Hab.2:3

“Sapagkat Hindi pa dumarating ang takdang panahon upang maganap ang pangitain; mabilis na dumarating ang wakas-hindi ito maliliban”

“For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.”

1. GOD'S DELAY AWAITS AN APPOINTED TIME

Roma. 8:28.. (Not all things may be good but ALL things work together for good)

Everyone is experiencing trials but this is the truth that no matter what is happening in our lives today, no matter how long you've waited for an answer, God is at work and it is for our own good.

NEVER LET TODAY'S BURDEN ERASE YESTERDAY'S BLESSING AND FUTURE'S VICTORY

C. GOD'S DELAY IS NOT DENIAL

“Though it linger wait for it, it will certainly come..”

God wants us to see results as we work for Him, but His first concern is our growth. That's why He often withholds success until we have learned patience. The Lord teaches us this needed lesson through the blessed discipline of delay. God wants us to experience joy, comfort, prosperity and good life but He wants us to be prepared in receiving them because we might not be able to handle them and forget Him instead. Maybe He is still teaching us to develop some Godly character before He grants our prayer. He wants us to grow first spiritually and become matured because in great blessings also comes great responsibilities.

EXPOSING RELIGIOUS SPIRITS OF PHARISEES AND SADDUCEES-8WOES

(Matt. 23:13-36)

SUNDAY WORD

P. Dulce Suzuki
JCOB Warabi



Most people that are set free from a religious spirit, or religious ways, are not actually walking free like Jesus. Instead, they simply switch from religion to rebellion. The heart begins to be in rebellion toward religious people and religious churches rather than the religious

spirit. It will hold on to that which is familiar and comfortable rather than moving on from glory to glory. Remember Peter, under the inspiration of satan, tried to rebuke Jesus because He was going to the cross to suffer and pay for the sin of mankind. But Jesus turned and rebuked satan in Peter because it was actually Peter operating with a religious spirit. His mindset was that of man rather than that of Christ.



www.jobjpn.com

Ministry Partner

Romeo and Filomena Abit
8631 NE Tillamook St. Portland,
OR 97220 USA
Tel.: (1) (503) 954-3397
E-mail: romyabit@comcast.net

Ministry Partner

Francisco and Rowena Cerdeña
204 1333 E Broadway
Vancouver BC V5N 1V7
Tel.: (1) (604) 879-8560
E-mail: fcerdena@shaw.ca

JAPAN OFFICE:

Dario and Sionie Umali
131-0046 Tokyo
Sumida-ku, Kyojima 3-61-2
Tel/Fax: (81) (03) 5631-6131
Mobile Phone: (81) 090-6005-4221
E-mail: jobjpn@yahoo.com

Abner and Nilda de Guzman
410-0306 Shizuoka-Ken, Numazu-Shi,
Otsuka 1121-4 Kenei Hara Danchi P 102
Tel/Fax: 055-9682-119
Mobile Phone: (81) 080-3657-4463
E-mail: deguzmanabner@yahoo.com

PHILIPPINE OFFICE

Freddie Canaceli
2nd Level, Yang Sports Center,
Zabarte Rd, Olympus, Novaliches, Q.C.
Tel: (632-489-1879)
Mobile Phone: (63921-9956-950)

MINISTRY PARTNER:

Network of Filipino Ministers - Japan
(NFMJ) - Shinjuku, Tokyo, Japan

3 The Standard Oct. 9, 2011

I. What is the difference between Pharisees and Sadducees about religious belief?

A. Sadducees:

1. They were extremely self-sufficient to the point of denying God's involvement in everyday life.
2. They denied any resurrection of the dead Matthew 22:23; Mark 12:18-27; Acts 23:8
3. They denied any afterlife, holding that the soul perished at death, and therefore denying any penalty or reward after the earthly life.
4. They denied the existence of a spiritual world, i.e., angels and demons Acts 23:8.

B. Pharisees:

1. They believed that God controlled all things, yet decisions made by individuals also contributed to the course of a person's life.
2. They believed in the resurrection of the dead Acts 23:6
3. They believed in an afterlife, with appropriate reward and punishment on an individual basis.
4. They believed in the existence of angels and demons Acts 23:8.

II. Exposing Religious Spirits: Ill. Matt. 15:10-20

1. Sodom or Greed? Ezekiel 16:49-50
2. Legislation or life? John 5:39-40; Gal 5:21b
3. Wine or grape juice? Ephesians 5:18
4. Conviction or condemnation? 2Cor 7:10
5. Singing or worshiping? Gal 5:1; 2Cor 3:18
6. Spirit-Filled or spirit-filled? 1John 3:13

Jesus always looks at the motive of our heart, and He knows whether we are doing it for our self or for Him alone. That's why He called them blind guides and hypocrites. Religious spirit is very dangerous so we have to be careful never to allow it to take control our spiritual life. Matthew 15:14. Because they worship God by their mouth but their hearts are far from the Lord. Matthew 5:8-9; Isaiah 29:13

III. The reason, and cause of 8 WOE'S Matthew 23:13-30

Jesus, in holy frustration, in painful sorrow, in hatred of sin, pronounced eight (8) woes on the Sadducees and Pharisees for their spiritual blindness fed by their hypocrisy. Matthew 23:13-30

1. The reason? they were "blinded" (Mt

23:16, 17, 19, 24, 26). Spiritually blind people are some of the hardest and most frustrating people to teach.

2. The causes of spiritual blindness? *The cause is Hypocrisy!* No other sin besides unbelief will damage and doom a Christian into a realm of blindness more than the sin of hypocrisy. (Mt 23:13, 14, 15, 23, 25, 27, 28, 29).

The fruit of pride is WOE, and to avoid that woe He exhorts us to be spiritually humble and innocent as little children. Those with proud spirits have nothing to stand on. But to the humble the "poor in spirit" God gives more grace. James 4:6b The solution of 8 Woes is the 8 Blessings Matthew 5:3-10.-Don't go for the woe that comes from having a proud and haughty spirit. Instead, go for the blessing that comes from having a humble heart there are blessings to the poor in spirit. Although pride is self-inflating, it is also self-defeating.

1. How were you saved? Was it not by God's Grace? Eph. 2:8a "for by grace you have been saved, through faith"
2. How do you stand in relation to Christ? Is it not by Grace? Rom 5:2a "Through Christ we have access by faith into this grace in which we stand"
3. How do you grow? Is it not also by grace? 2Pet 3:18 "Grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen."

CONCLUSION:

If your heart has grown calloused and cold then reach out by faith and lay hold of the Son of God as your very life. Make up your mind to be filled afresh with His Spirit! Seek daily the joy and strength that will be yours when you walk with Christ in childlike trust Matt 11:25. As you do so, you can BOLDLY lay hold of God's promise that "His grace is sufficient for YOU" -- no matter what hardships that life might throw your way! 2Cor 12:9 Remember always! We no longer live under the law but under grace. GOD BLESS!

YOU ARE INVITED

@
WARABI
ANNIVERSARY
&
GOTEMBA
ANNIVERSARY

4 The Standard Oct. 9, 2011

SCHEDULE

Worship Service

18-17 Tsukagoshi, Kano Bldg. 2nd floor
Call P. Rosely Hirao (03)3917-4816 or 090-2452-9663

JCOB Sumida-Ku, Tokyo

Sundays, 10:00 to 12:00 p.m., 4-4-5 Tachibana (near Omurai Station.) Call P. Connie Ozaki (03) 5608 3863

JCOB Kami-Fukuoka-shi, Saitama-ken

Sundays, 10:00 a.m., Nagane Bldg. 5th flr., Kami-Fukuoka Shi
Call P. Herbert Rodriquez (090-9674-0768)- (080-5095-1366) or
Sis Helen Rodriquez

JCOB Kita-Matsudo, Matsudo shi, Chiba-Ken,

Sundays, 10:00 a.m., Kita-Matsudo
443-17 Sakai Cho 6 Chome; Call P. Elmer Fujiwara 090-453-
85078 or 080-4142-7812

JCOB Numazu-shi, Shizuoka-ken

Sundays, 9:00 a.m. to 12:00 p.m., Bunka kaikan Numazu Shi
Call P. Vangie Komatsu (090-9684-4552)
(055) 9216369

JCOB Fuji, Shizuoka-ken

Sundays, 9:00 a.m. to 11:30 a.m., La Hall Fuji-Shi, Shizuoka
Ken Call: P. Evelyn Kato 054-5640-602 or 090-6089-0336

JCOB Niigata City, Niigata-ken

Sundays, 9:00 a.m. to 12:00 p.m., Ongaku Bunka Kaikan or
Niigata City Community Center; Call P. Evelyn Nakamura
(025) 281-43-64

JCOB Maki-Yoshida, Niigata-ken

Sundays 9:00 a.m. to 12:00 p.m., Call P. Tess Chiyozawa
(0256) 720 814

JCOB Gosen-shi, Niigata-ken

Sundays, 9:00 a.m. to 12:00 p.m.

JCOB Warabi-shi,

Saitama-ken

Sundays, 10:00 - 12:00,
Warabi Shi, Tsukagoshi 1-

Call P. Berna Takemura 0250-431-468 or 080-6516-9267

JCOB Shibata-shi, Niigata-ken

Sundays 9:00 a.m. to 12:00 p.m. 747 Shimohanezu,
Shibata-shi, Niigata-ken Call P. Liezel Senuma
(025) 2708138 or 080 3938-0416

JCOB Sado Island

Sundays, 12:00 p.m. to 3:00 p.m.
Seshonen Home Kaikan Call P. Ella Doki (0259-232-965)

JCOB Fukui-ken

Sundays, 10:00 am- 12:00 p.m. Echizen-Shi
Chuo 2-3-9 T915-0814 Call Sis. Neth Miwa (0778-6527-06 /
(090 -1394-0413)

JCOB Nagaoka-Ojiya

Sundays, 9:30 a.m. to 12:30 p.m.
Sanraku Ojiya Call P. Evelyn Kato (025) 287-6698 or 090-2840-
1965 or P. Josie Ishibashi (080-3345-0122)

JCOB Yaizu/Fujieda

Sundays, 1:00 p.m. to 4:00 p.m. Call Sis. Janet Nagakura (090-
9120-4745) or Bro. Ren Silangan (090-8554-4607)

JCOB Tokorozawa-Shi, Saitama-Ken

Sundays 10:00 a.m. to 12:00 p.m., Kami-Arai Kouminkan Call
P. Emma Sasaki 090-2140-2110

JCOB Hon-Kawagoe-Shi, Saitama Ken

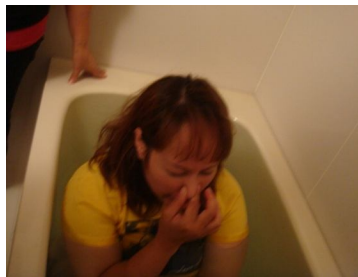
Sunday 10- 12:30.am, Call: P. Lem Fabito (080-4112-0617)
Joukamachi Hall Studio, Kawagoe Shi, Nakcho 16-1
350-0065

JCOB Gotenba, Shizuoka Ken

Sunday 2-5 p.m. Citizen Community Center Gotemba Shi
Call: Bro. Bong Uganap (090-1785-4002)

JCOB Koshigaya

Sundays 2-5 p.m. Call: P. Beth Nogariya (080-5175-2443)



MENSAHE PARA SA IYO

Mahal ka ng Diyos at nais Niyang malaman at maranasan mo ito. **SINASABI NG BIBLIA: ROMA 3:23** Lahat ay nagkasala. **ROMA 6:23** Ngunit may libreng kaloob Siyang buhay na walang hanggan. **ROMA 5:8** Sa kabila ng ating pagiging makasalanan inialay ni Hesus ang Kanyang buhay para sa iyo. **ROMA 10:9-10** Ipahayag mo ng may pananampalataya sa iyong puso na si Hesus ay Panginoon mo't Tagapagligtas. **ROMA**

10:13 Anyayahan mo Siya sa iyong buhay ngayon.

PAANYAYANG PANALANGIN:

“O Diyos, inaamin ko pong akoy nagkasala sa iyo. Patawarin mo po ako. Binubuksan ko ang aking puso at tinatanggap kita, Hesus bilang Panginoon at Tagapagligtas. Amen.”